## STRATEGIC POLICY AND RESOURCES COMMITTEE



| Subject:                 |   | Motion – E-Petition Mechanism   |                      |            |        |          |
|--------------------------|---|---|----------------------|------------|--------|----------|
| Date:                    |   | 20th September, 2019  |                      |            |        |          |
| Reporting Officer:       |   | John Walsh, City Solicitor/Director of Legal and Civic Services   |                      |            |        |          |
| Contac                   | ct Officer:   | Jim Hanna, Senior Democratic Services Officer,  |                      |            |        |          |
| Restric                  | eted Reports  |   |                      |            |        |          |
| Is this                  | report restricted?  |   | Yes                  | N-         | ο [    | Х        |
| 11                       | f Yes, when will the  | eport become unrestricted?  |                      |            |        |          |
| After Committee Decision |   |   |                      |            |        |          |
|                          | After Council D   |   |                      |            |        |          |
|                          | Sometime in th  | future  |                      |            |        |          |
|                          | Never   |   |                      |            |        |          |
| Call-in                  |   |   |                      |            |        |          |
| Is the c                 | decision eligible for   | Call-in?  | Yes                  | X          | lo [   |          |
| 1.0                      | Purpose of Report   | Summary of Main Issues  |                      |            |        |          |
| 1.1                      | To consider a motion on an E-Petition Mechanism, which was referred to the Committee by |   |                      |            | tee by |          |
|                          | the Council at its m  | eting on 2nd September.   |                      |            |        |          |
| 2.0                      | Recommendation  |   |                      |            |        |          |
| 2.1                      | The Committee is requested to;  |   |                      |            |        |          |
|                          | Consider the  | motion and whether the Committee  | e wishes officers to | researcl   | า the  | issue,   |
|                          | and bring ba  | ck a report on how this would be fa   | cilitated, resource  | d and ma   | nage   | ∍d.      |
| 3.0                      | Main Report   |   |                      |            |        |          |
| 3.1                      | At the Council mee  | ng on 2nd September, the following  | ng motion was pro    | posed by   | Cou    | incillor |
|                          | O'Hara and second   | d by Councillor Hutchinson:   |                      |            |        |          |
|                          | over which this (   | opportunity for citizens of the City to<br>ouncil has authority. They widen a<br>nmental structures closer to the | access to the dem    | ocratic pi | oces   | SS       |

|     | processes are in place across these islands and Europe at a variety of administrative  |  |  |  |
|-----|--|--|--|--|
|     | levels. In the continuing absence of a local Assembly and the democratic deficit it  |  |  |  |
|     | creates, it is imperative that this Council does what it can to enhance and broaden  |  |  |  |
|     | access to the democratic process."   |  |  |  |
| 3.2 | In accordance with Standing Order 13(f), the motion was referred without debate to the Strategic Policy and Resources Committee. |  |  |  |
|     | Strategic Folicy and Resources Committee.  |  |  |  |
|     | Financial and Resource Implications  |  |  |  |
| 3.3 | None   |  |  |  |
|     | Equality or Good Relations Implications/Rural Needs Assessment   |  |  |  |
| 3.4 | None   |  |  |  |
| 4.0 | Appendices - Documents Attached  |  |  |  |
|     | None   |  |  |  |